



# YAKIMA VALLEY TEAM PENNING CLUB

EVENT FLYER for: JUNE 23<sup>rd</sup> & 24<sup>th</sup>, 2018  
WINTERS' ARENA • 3833 Stephenson Rd • Harrah, WA

START TIME: Saturday – 11:00 a.m.		START TIME: Sunday – 9:00 a.m.	
OPEN:	First GO; followed by 50% back for 2 <sup>nd</sup> GO.	AMATEUR:	50% back for second GO.
QUICK DRAW:	All 3 Draw GOES.	NOVICE:	Second GO.
AMATEUR:	First GO.	YOUTH:	Both GOES.
NOVICE:	First GO.	P.A.N.:	First GO; followed by 50% back for 2 <sup>nd</sup> GO.
GREEN NOVICE:	Both GOES.		
GREEN HORSE/COLT:	Both GOES.		

CLASSES	RATING	ENTRY FEE	PAY OUT	NUMBER OF GOES	RUN TIME
<b>OPEN (*1)</b>	5 & 6, or less	\$150 per team/ \$50 per rider	50%	1 + 50% back	60 seconds
<b>LIMITED OPEN (*2)</b>	4, or less – 1 rider may be a 5	Open Fees + \$30 per team/\$10 per rider	100%	1 + *50% back	60 seconds
<b>QUICK-DRAW (*3)</b>	4-5-6 Only	\$80/per rider	85%	3 Draws	60 seconds
<b>AMATEUR (*4)</b>	3 & 4, or less	\$135 per team/\$45 per rider	50%	1 + 50% back	60 seconds
<b>LIMITED AMATEUR (*2)</b>	2, or less - 1 rider may be a 3	Amateur Fees + \$30 per team/\$10 per rider	100%	1 + *50% back	60 seconds
<b>NOVICE (*5)</b>	1 & 2	\$120 per team/\$40 per rider	50%	2	75 seconds
<b>GREEN NOVICE DRAW (*6)</b>	(*5) & 1 <sup>st</sup> or 2 <sup>nd</sup> year, won no more than \$200	\$40 per team/\$20 per rider	None	2	75 seconds
<b>GREEN HORSE/COLT (*7)</b>	See below	\$60 per team/\$20 per rider	None	2	75 seconds
<b>YOUTH DRAW (*8)</b>	See below	*** \$20 per team/\$10 per rider +\$3 per rider per penning	80%	2	90 seconds
<b>PAN (*9)</b>	See below	\$120 per team/\$40 per rider	50%	1 + 50% back	60 seconds
<b>OFFICE FEES</b>		\$4.50 per team/\$1.50 per rider			
<b>PAYMENT OF FEES</b>	➤	Due prior to start of PAN Class.	Please	Pay promptly.	Thank You!

**CALL IN:**

**PLEASE  
NOTE  
DAYS &  
TIMES!**

Call in via phone calls & e-mail on **Monday, June 11<sup>th</sup> & Tuesday, June 12<sup>th</sup>** to our Event Secretary: **AMANDA LAROQUEY** at 509-571-7600 or e-mail to: [laroquey@msn.com](mailto:laroquey@msn.com) - between 7:00 pm-9:00 pm. Please make sure you get a "confirmation" from Amanda to ensure that she has received your teams. Teams may be designated as "Recurring" and thus, are NOT required to call in before each penning. **QUICK-DRAW, GREEN NOVICE & YOUTH RIDERS: Sign up on list on Office team table on day of your Class. PLEASE CHECK, CHANGE or ADD TEAMS AT THE PENNING ASAP. 10:30 a.m. cut-off for Open & Quick-Draw. REVISIONS to teams can be made on the day of the Penning via "Team Change" forms.**

**BUCKLE AWARDS TO FIRST PLACE WINNERS:** PAN & YOUTH Divisions

- (\*1) **OPEN :** Enter up to 4 times, change 1 rider per team.
- (\*2) **LMTD OPEN & AM:** Make the 50% back for the Open or Amateur class with cattle penned.
- (\*3) **QUICK-DRAW:** Enter 1 time AT Event for 3 Draw teams. Minimum of 9 riders is needed for this Class to run. Riders must be rated a 4, 5 or 6 AND must ride in the Open Class at least once.
- (\*4) **AMATEUR:** Enter up to 4 times. Mandatory 1 Pick Team & 1 Draw Team
- (\*5) **NOVICE:** Enter up to 3 times. Mandatory 1 Draw Team. Rider may draw all three teams if they choose.
- (\*6) **GREEN NOV. DRAWPOT:** Enter up to 3 times AT Event for Draw Teams. One Open or AM rider will ride with Green Novice teams. Low-fee, no-payout learning class, but a Year-End Award will be given to the overall Hi-Point winner.
- (\*7) **GREEN HORSE/COLT:** Horse may not have competed in 2 separate penning events; Horse Rating form must be completed, submitted and approved by Rating Committee; seasoned horse may "fill in" if no green horse is available. 2 Team limit per horse. Will run concurrently, but separate from Green Novice Drawpot.
- (\*8) **YOUTH DRAWPOT:** Enter AT Event for 2 Draw teams. Riders must be 16 years of age or under as of 01/01/17. HELMETS REQUIRED for youth under 13. One Open or AM rider will ride with the Youth, but no parents of any of the youth rider(s). No fee to the adult rider. No adults on young, in-training horses.
- (\*9) **PAN (Pro-Am-Nov):** Enter up to 4 times, change 1 rider. Not necessary to ride in a Division to be eligible to ride in the PAN. (1 Open + 1 AM + 1 Nov) or (1 Open + 2 Nov) or (1 AM + 2 Nov) or (2 AM + 1 Nov) or (3 Nov) riders.

**DIRECTIONS:** FROM YAKIMA, take Highway 97 to the first stop light. Turn right onto Lateral A and go to the first stop sign. Turn right onto West Wapato Road and continue to the end where it meets Stephenson Road. Turn left and go 3.5 miles until the stop sign. Cross intersection and the railroad tracks and watch for signs to Winters Arena on the left.  
 COMING FROM THE SOUTH I-82: Take Exit 50, Buena, turn left onto Buena Rd (Way). Turn right onto Branch Road. Turn left onto Stephenson Road. Cross the railroad tracks and watch for signs to Winters Arena on the left.

**PENNING DIRECTORS:** Jessica Martinez (509-930-7413) Connie Martinez (509-930-6731)  
 Please call these Board Members EARLY to VOLUNTEER for putting banners up on Friday evening, gates, announcing, flagging, numbering cattle, working cattle pens, pulling numbers, taking banners down, etc. **THANK YOU!**

**QUICK-DRAW CLASS:** The Board wants to remind everyone that it is for riders rated a 4, 5 or 6 and you need to ride in the Open Class at least one time. Interested Riders should verify their Rating on the Club's website before entering, or check with Event Secretary in office.

**SETTLING THE HERDS:** It has been requested that riders stay out of the arena while the cattle are being settled to avoid disruption to the herds. Please use the warm-up areas during this time.

**ARENA WARM-UP:** Riders should stay off the cattle end of the arena to avoid compaction of this area.

**SPOTTING CATTLE:** No spotting of cattle will be allowed from the sidelines. A 15-second penalty can be accrued to the team that is penning at the judge's discretion. (Spotting is locating cattle in the herd and calling out location to the riders in the arena.)

**RIDING APPAREL:** Shirt with sleeves (long or short), pants and western boots with a heel. \$20 fine for each non-conforming ride.

**RIDING "UP" IN A DIVISION:** Riders will earn points in Divisions that they ride up in! A Top-10 award and jacket will be awarded to those riders placing in the top ten. No award will be given for placing out of the top ten.


**OVERNIGHT STAY:** No tie-up fee. Limited Pens @ \$10/each. Call Patty Winters @ 509-949-1014 to reserve.

**CONSESSIONS:** The Creek Roadside Grille from Moxee will not be at the June penning, but Sue has arranged for another vendor to attend our event so that we have food thank you Sue Bridges!

The YVTPC WEB-SITE at [www.yvtpc.com](http://www.yvtpc.com) has all Club information posted on it. Please know the rules and check often for updates. We are also on [facebook!](https://www.facebook.com/yvtpc) Make sure to "Like" us and check often for updates!

**FROM THE BOARD:**

- RIDERS NEED TO PLEASE CALL-IN and ARRIVE TIMELY TO ADD OR CHANGE YOUR TEAMS.** This will allow Amanda to get the Draws timely processed to get the penning event started at 11:00. Remember, the OPEN & QUICK-DRAW cut-off is 10:30 a.m. on Sat. morning for any additions or changes. She will accept late call-ins if your teams change and need to be updated. **THANK YOU FOR YOUR CONSIDERATION TO AMANDA AND YOUR EVENT!**

**SUNSHINE PERSON:**  is Shannon Ternes. Please call her at (541) 571-1429 or e-mail her at: [ternes2@yahoo.com](mailto:ternes2@yahoo.com) if you know someone that needs a card sent to them from the Club

The Promoter and Board reserves the right to make appropriate changes at any penning within the By-Laws of YVTPC. For more information, please contact our Board Members:

**2018 Board of Directors**

<b>Pam Bright</b> (2018) Chairman Cell (509) 945-7490 Marv_Pam@msn.com	<b>Jessica Martinez</b> Secretary (2017-2018) Cell: (509) 930-7413 jessie7martinez22@yahoo.com	<b>Larry Hauver</b> Treasurer (2018) Cell (509) 945-3100 LHauver@outlook.com	<b>Amber Hunsaker</b> (2018-2019) Cell (509) 731-6644 ahun1977@gmail.com
<b>Kit Cartmell</b> (2018-2019) Cell (509) 580-0928 Kit_Cartmell@outlook.com	<b>Connie Martinez</b> (2017-2018) Cell: (509) 930-6731 ConnieMartinez@yvmh.org	<b>Ron Hill</b> (2018) Cell: (509) 654-4005 RonHill590@gmail.com	

**\*\*\* Please see our Sponsors on next page \*\*\***  
**&**  
**\*\*\* All Clubs Schedule on last page \*\*\***